

NO. 70664

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 26 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____

The applicant **Washoe County**, a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use** of water heretofore appropriated under **Permit 13903, Certificate 3801**

1. The source of water is **underground**
2. The amount of water to be changed **0.1667 cfs; 2.41af**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Domestic and Commercial**
5. The water is to be diverted at the following point **NW¼ SW¼ Section 16, T.19N., R.20E., M.D.B.&M., or at a point from which the W¼ corner of Section 21, T.19N., R.20E., M.D.B.&M., bears S. 02°36'31" W., a distance of 4,453.21 feet (HV #5). Please refer to map filed under permit 57874.**
6. The existing permitted point of diversion is located within **NW¼ SE¼ Sec. 10, T.19N., R.19E., M.D.B.&M., or at a point from which the E¼ corner of said Sec. 10 bears N. 70°52'08" E., 1,592.18 feet.**
7. Proposed place of use **Please see Exhibit "A" attached.**
8. Existing place of use **Within the NW¼ SE¼ and NE¼ SE¼ of Section 10, T.19N., R.19E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and equipped well, pump, motor, storage tank and distribution system.**
12. Estimated cost of works **\$5,000,000.00**
13. Estimated time required to construct works **Completed.**
14. Estimated time required to complete the application of water to beneficial use **10 years.**

70664

15. Remarks:

By Vahid Behmaram, Water Rights Supervisor
s/ Vahid Behmaram
Washoe County Dept. of Water Resources
4930 Energy Way, Reno, NV 89502-4106

Compared jal/^{bk}

Protested _____

WITHDRAWN BY APPLICANT DEC 09 2003


L. J. Fucci, P.E.  STATE ENGINEER

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E ½	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E ½	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E ½	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E ½	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E ½	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E ½	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E ½	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E ½	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E ½	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E ½	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E ½	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E ½	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	17	19	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	5 & 6	16	20	M.D.B. & M.
ALL	1 - 36	17	20	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W ½	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

See supporting map on file with Permit 62187.